

**Anthem: O Love**  
**Text: George Matheson (1842-1906)**

O Love, O Love, O Love,  
that will not let me go.  
O Love, I rest my weary soul in Thee.  
I give thee back the life I owe,  
That in Thy ocean depths its flow  
may richer, fuller be.

O Joy, that seeks me through the pain.  
O I cannot close my heart to Thee.  
I trace the rainbow through the rain,  
and feel the promise is not vain  
that morn shall tearless be,  
that morn shall tearless be.

O Love, O Love, that will not let me go.  
O Love, I rest my weary soul in Thee.  
I give Thee back the life I owe.  
I give Thee back the life I owe  
and in Thy ocean depths its flow  
shall richer, fuller be,  
that morn shall tearless be.  
O Love.

**REVIEW OCTOBER 31, 2021 - 10:00 AM**  
Rev. William S. Trump, Sermon  
FCC Choir Directed by Katelyn Peterson  
Rhonda Kwiecien, Keyboard Musician  
Elle Dannecker, Soloist

**Ministers & Staff of First Church - [www.FirstChurchTosa.org](http://www.FirstChurchTosa.org)**

|               |                            |                                                                        |
|---------------|----------------------------|------------------------------------------------------------------------|
| Minister      | Rev. William S. Trump, Jr. | <a href="mailto:bill@firstchurchtosa.org">bill@firstchurchtosa.org</a> |
| Administrator | Jim Harris                 | <a href="mailto:jim@firstchurchtosa.org">jim@firstchurchtosa.org</a>   |
| Moderator     | Steven Russ                | <a href="mailto:sruss@rwbaird.com">sruss@rwbaird.com</a>               |

Church Office Hours: Mon.-Thurs.: 9:00 AM – 3:00 PM  
Office Phone: 414-258-7375 / MINISTER ON CALL: 414-258-7378  
The Congregational Home, founded as an extension of the mission of the First Congregational Church of Wauwatosa,  
creates and maintains a caring community for the elderly offering housing, health care and quality of life services.  
President/COO – Kris Sprtl, R.N., M.S. Chaplain – Dan Cunningham Board Chair – Merrill York



**FIRST CONGREGATIONAL CHURCH**  
**of WAUWATOSA**

*Our Covenant*  
As followers of Jesus Christ, we commit ourselves to share in the  
worship and service of God, to grow in the knowledge and  
expression of our faith, to reach out with compassion to those in  
need, to treat each other with love and understanding, and  
to return to God a portion of God's gifts.

**WORSHIP IN THE NAVE**  
**Sunday, October 24, 2021-10:00 a.m. / 22nd Sunday After Pentecost**

*Please silence your cell phones.*  
*If you are a guest today, we would love to meet and greet you.*  
*Join us for Coffee Fellowship immediately following the service.*

WELCOME Rev. William S. Trump

PRELUDE *Jubilant Fanfare* arr. by Kevin McChesney  
Roxanne Trump-Miles directs the Handbell Choir

THE CALL TO WORSHIP Carolyn Simpson  
Leader: The Lord is in His holy temple; let all the earth keep silence before Him.  
PEOPLE: **Surely the Lord is in this place. This is none other but the house of God,  
and this is the gate of heaven.**  
Leader: The Lord is close to those that are of a broken heart and saves those of a contrite  
spirit.  
PEOPLE: **Let the words of our mouths and the meditation of our hearts be acceptable  
in Thy sight, O Lord, my strength and my redeemer.**

HYMN *Open My Eyes, That I May See* SCOTT  
Jill Bruss, Soloist

THE PRAYER OF INVOCATION (read in unison)  
**Open the eyes of our faith, O God, for too often we have failed to see the beauty of your handiwork and we have missed your glory. Help us to see the light in our darkness, the beauty which transcends ugliness, the brother and sister in each neighbor, the eternal entering time, and Your kingdom close at hand. Help us to look honestly at ourselves that we may see what we are and our chosen values for what they are. Bless this time of quiet reflection, prayer and praise that it may be a time of recommitment to You through Jesus Christ our Lord. Amen**

INSTRUMENTAL RESPONSE

CHILDREN’S STORY Tonia Wallner

THE LORD’S PRAYER  
**Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.**

*Children ages 3 - 5th grade are invited to Sunday School. Youth grades 6 through 12 meet in the PF Room.*

THE LESSON Acts 10:34-48 Bible, page 1002

ANTHEM *Shine, Jesus, Shine* by Graham Kendrick  
Handbell Ringers arr. by Jeffrey Honore

THE MESSAGE “Are We Big Enough?” Rev. Trump

ANTHEM *O Love* by Elaine Hagenberg  
Katelyn Peterson conducts the FCC Choir

PASTORAL PRAYER AND RESPONSE

OFFERTORY *O Love, How Deep, How Broad* arr. by Vicki Collinsworth  
Rhonda Kwiecien, Keyboard Musician

DEDICATION OF GIFTS AND OFFERINGS

HYMN SOLO *How Can I Keep From Singing* HOW CAN I KEEP FROM SINGING  
Jill Bruss, Soloist

BENEDICTION

POSTLUDE *Declamation* by Gilbert M. Martin  
Rhonda Kwiecien, Keyboard Musician

CARE FOR CHILDREN  
A nursery for infants and toddlers is available during the 10:00 AM service.

*Todays flowers are given by Phil and Anne Callen in honor of their daughters, Erin and Bryn.*

***Caring Corner***  
as of October 21, 2021

***In Our Prayers***  
***Ralph and Ruth Ehlert and family as they mourn the death of Ralph’s sister, Alice Marion Ehlert.***

## ***LESSON: ACTS 10:34-48***

Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God.

Then Peter said, “Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?” So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.