

Solo: O Love, That Will Not Let Me Go

Text: George Matheson (1882)

O love, that will not let me go,
I rest my weary soul in Thee.
I give Thee back the life I owe,
that in Thine ocean depths its flow
may richer, fuller be.

O joy, that seekest me through pain,
I cannot close my heart to Thee.
I trace the rainbow through the rain
and feel the promise is not vain,
that morn shall tearless be.

Solo: Walk Together Children

Text: Traditional Spiritual

Oh, walk together children,
don't you get weary,
walk together children, don't you get weary,
walk together children, don't you get weary,
there's a great camp meetin'
in the promised lan'.

Oh, walk together children,
don't you get weary,
walk together children, don't you get weary,
walk together children, don't you get weary,
there's a great camp meetin'
in the promised lan'.

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The Congregational Home, founded as an extension of the mission of the First Congregational Church of Wauwatosa,
creates and maintains a caring community for the elderly offering housing, health care and quality of life services.

President/COO – Kris Sprtl, R.N., M.S. Chaplain – Dan Cunningham Board Chair – Merrill York

Gonna walk and never tire,
oh, walk and never tire,
walk and never tire,
there's a great camp meetin'
in the promised lan'.

Gonna sing and never tire,
oh, sing and never tire,
sing and never tire,
there's a great camp meetin'
in the promised lan'.

Gonna shout and never tire,
oh, shout and never tire,
shout and never tire,
there's a great camp meetin'
in the promised lan'.

Oh, walk together children,
don't you get weary,
sing together children, don't you get weary,
shout together children, don't you get weary,
there's a great camp meetin',
great camp meetin',
great camp meetin' in the promised,
promised lan'.



First Congregational Church

OF WAUWATOSA

Gathered in 1842

FIRST CONGREGATIONAL CHURCH of WAUWATOSA

Our Covenant

As followers of Jesus Christ, we commit ourselves to share in the
worship and service of God, to grow in the knowledge and
expression of our faith, to reach out with compassion to those in
need, to treat each other with love and understanding, and
to return to God a portion of God's gifts.

WORSHIP IN THE NAVE

Sunday, August 8, 2021-10:00 a.m.

11th Sunday After Pentecost

Please silence your cell phones.

If you are a guest today, we would love to meet and greet you.

Join us for Coffee Fellowship at the Parking Lot entrance following the service.

WELCOME

Jim Harris

PRELUDE

Shall We Gather at the River

arr. by Brent Edstrom

Rhonda Kwiecien, Keyboard Musician

THE CALL TO WORSHIP

Jennifer Wakefield

Leader: Make a joyful noise to the Lord, all the lands!

PEOPLE: Serve the Lord with gladness. Come into His presence with singing!

Leader: Know that the Lord is God! It is He that made us and we are His. We are
His people and the sheep of His pasture.

**PEOPLE: Enter His gates with thanksgiving and His courts with praise! Give thanks
to Him, bless His name.**

Psalms 100

HYMN SOLO:

Shall We Gather at the River

Anthony John Andronczyk, Soloist

HANSON PLACE

THE PRAYER OF INVOCATION AND THE LORD’S PRAYER (unison)
Gracious Lord, as we express our love for each other by giving, by receiving, and by being together, so Lord, we express our love to You by giving our time and ourselves for others. Help us now to feel Your mysterious presence as we join together in worship, seeking to grow in Your love. In Jesus’ name we pray. . .

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

INSTRUMENTAL RESPONSE

Children ages 3 - entering 6th grade are invited to
One Room Sunday School in Room LL2.

THE LESSON John 4:1-42
(See insert)

SPECIAL MUSIC O Love, That Will Not Let Me Go by John Ness Beck
Anthony John Andronczyk, Soloist

THE MESSAGE “Good Water” Patty Reddy

SPECIAL MUSIC Walk Together, Children Traditional Spiritual
arr. by Moses Hogan

PASTORAL PRAYER AND RESPONSE

DEDICATION OF GIFTS AND OFFERINGS

HYMN SOLO Every Time I Feel the Spirit FEEL THE SPIRIT

THE CHARGE and BENEDICTION

THE POSTLUDE Every Time I Feel the Spirit arr. by Adolphus Hailstork

The offering is a “retiring offering” -- a basket is available as you leave.

CARE FOR CHILDREN
A nursery for infants and toddlers is available during the 10:00 AM service.

Today’s Chancel flowers are given by Jim and Cindy Walsh
in celebrating of their 5th wedding anniversary.

The flowers in the Atrium were provided by Karen Mason and are from the graveside burial of her father, Rod Schmidt.

Caring Corner
as of August 4, 2021
Born to Eternal Life
Rod Schmidt passed away on Saturday, July 31, 2021. Private family services were held.
Congratulations
Tessa Urban recently graduated from Loyola University with a Master of Divinity Degree.
In Our Prayers
David York is at Froedtert Hospital.

WORSHIP PREVIEW FOR SUNDAY, August 15, 2021 - 10:00 a.m.
Rev. William S. Trump, Sermon
Jessi Kolberg, Keyboard Musician
Brett Hanisko, Soloist

Lesson: John 4:1-42

Now when Jesus learned that the Pharisees had heard, “Jesus is making and baptizing more disciples than John”—although it was not Jesus himself but his disciples who baptized—he left Judea and started back to Galilee. But he had to go through Samaria. So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” (His disciples had gone to the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I

have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work.

Do you not say, “Four months more, then comes the harvest”? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”