

Hymn Solo: *God is Here! As We His People*

God is here! As we His people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of His Spirit
into open minds and hearts.

Here our children find a welcome
in the shepherd's flock and fold,
here as bread and wine are taken
Christ sustains us as of old.
Here the servants of the Servant,
seek in worship to explore
what it means in daily living
to believe and to adore.

Lord of all, of church and kingdom,
in an age of change and doubt,
keep us faithful to the gospel,
help us work Your purpose out.
Here in this day's dedication,
all we have to give, receive.
We who cannot live without You,
we adore You!
We believe!

Hymn Solo: *I Love to Tell the Story*

I love to tell the story of unseen things above:
of Jesus and his glory, of Jesus and his love.
I love to tell the story, because I know 'tis true.
It satisfies my longings as nothing
else could do.

[Refrain]

I love to tell the story,
'twill be my theme in glory,
to tell the old, old story
of Jesus and His love.

I love to tell the story, for those who
know it best
seem hungering and thirsting to hear it,
like the rest.

And when, in scenes of glory, I sing the
new, new song,
'twill be the old, old story that I have
loved so long.

[Refrain]



First Congregational Church of Wauwatosa
1511 Church Street • Wauwatosa • Wisconsin 53213-2593

Our Covenant

As followers of Jesus Christ,
we commit ourselves to share in the worship and service of God,
to grow in the knowledge and expression of our faith,
to reach out with compassion to those in need,
to treat each other with love and understanding,
and to return to God a portion of God's gifts.

SUNDAY WORSHIP ONLINE & IN-PERSON
May 30, 2021 ~ 10:00 am/ Trinity Sunday / Memorial Day Sunday

To access the service online
go to firstchurchtosa.org - home page.
Under **Worship** heading, click on **May 30th Service**.

WELCOME

Rev. William S. Trump

THE PRELUDE

Theme and Variation #1 from
Concert Variations on the Star-Spangled Banner John Knowles Paine,
Rhonda Kwiecien, Keyboard Musician Op. 1

THE CALL TO WORSHIP (Read responsively)

Leader: The Lord is in His holy temple; let all the earth keep silence before Him.
People: Surely the Lord is in this place. This is none other but the house of God, and this is the gate of heaven.
Leader: The Lord is close to those that are of a broken heart and saves those of a contrite spirit.
People: Let the words of our mouths and the meditation of our hearts be acceptable in Thy sight, O Lord, my strength and my redeemer.

HYMN SOLO

God Is Here! As We His People
Sara Kramer, Soloist
ABBOT'S LEIGH

Ministers & Staff of First Church / www.firstchurchtosa.org

Senior Minister	Rev. William S. Trump	bill@firstchurchtosa.org
Administrator	Jim Harris	jim@firstchurchtosa.org
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Church Office Hours: Mon.-Thurs.: 9:00 AM – 3:00 PM, Fridays: closed.
Office phone: 414-258-7375 / Minister on-call: 414-258-7378 (after hours)

Founded as an extension of the mission of the First Congregational Church of Wauwatosa, the Congregational Home, creates and maintains a caring community for the elderly offering housing, health care and quality of life services.
President/CEO - Kris Sprtel-NHA, Chaplain – Dan Cunningham, Board Chair – Merrill York

PRAYER OF INVOCATION (To be read aloud together)
O God, our Creator and loving parent, Your eye regards even the sparrow. You care for this world which you have made with compassion and with tenderness. Through Your loving Spirit You seek to redeem Your lost creation and make it whole again. As You sent your Son, Jesus Christ, to be a servant, to bind up our brokenness and heal our wounded spirits grant that we might be receptive to His healing touch through Your Holy Spirit and set free to love. Hear us as we pray as Jesus taught us . . .

THE LORD’S PRAYER (To be read aloud together)
Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

INSTRUMENTAL RESPONSE

CHILDREN'S STORY Tonia Wallner
Children age 3 through 5th grade are invited to
One Room Sunday School in the Library.

THE LESSON John 3:1-21 (See insert)

SPECIAL MUSIC In Flanders Fields John Jacobson and Sara Kramer, Soloist Roger Emerson

THE MESSAGE "This Little Light" Rev. Trump

SPECIAL MUSIC America the Beautiful Katherine Lee Bates and Samuel August Ward

PASTORAL PRAYER AND RESPONSE

DEDICATION OF GIFTS AND OFFERINGS

HYMN SOLO I Love to Tell the Story HANKEY

INSTRUMENTAL BENEDICTION

THE BENEDICTION

POSTLUDE America: A Fugue in Five Voices Eugene Thayer

This morning's liturgists: Hank Collis, Melissa Coppage and JC Moore

Today’s Chancel flowers are given by Cindy Walsh in memory and honor of those who gave their lives in service to their country.

CARING CORNER
As of May 27, 2021

Congratulations!

The entire Sgarlata family as they celebrate the adoption of Raphael “Raphie” Avila Sgarlata on Thursday, May 6th.

In Our Prayers

Mary Alice Smith who is in hospice care.

Jill Bruss as she mourns the passing of her father, Glenn C. Hansen, who died on May 6, 2021.

Sunday Worship Service Preview June 6, 2021 / Youth Education Sunday
Rev. William S. Trump
Rhonda Kwiecien, Keyboard Musician
Anthony John Adronczyk, Soloist

LESSON: 3:1-21

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.”

Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up

the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”