

First Congregational Church of Wauwatosa
MAUNDY THURSDAY ONLINE
April 1, 2021

THE PRELUDE *Wondrous Love* arr. by John Purifoy
Emma Koi, Flutist and Rhonda Kwiecien, Pianist

THE CALL TO WORSHIP

What shall I render to the Lord for all His benefits to me?
I will lift up the cup of salvation and call on the name of the Lord.
Christ our Passover is sacrificed for us; therefore, let us keep the feast.
O give thanks to the Lord, for He is good; His mercy endures forever.

HYMN (see insert) O, Master Let Me Walk with Thee MARYTON LM
Kristen DiNinno, Mezzo-Soprano

PRAYER OF GENERAL CONFESSION

Almighty and most merciful Father; we have erred, and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. But you, O Lord, have mercy upon us. Grant, O most merciful Father, that we may hereafter live a godly life to the glory of Your holy Name. Hear us as we pray the prayer Jesus taught us.

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

THE LESSON (see p. 4) John 13:1-17

SPECIAL MUSIC *Ah, Holy Jesus* arr. by Richard Walters
Kristen DiNinno, Soloist

THE MESSAGE

“Mandatum”

Rev. Trump

PRAYER

SPECIAL MUSIC *Panis Angelicus* by Cesar Franck
Kristen DiNinno, Mezzo-Soprano; Emma Koi, Flutist
and Rhonda Kwiecien, Pianist

THE CELEBRATION OF THE LORD’S SUPPER

You are encouraged to take a little bit of bread, wine or grape juice and share in Communion as you are led in the Lord’s Supper.

THE INVITATION

PRAYER OF CONSECRATION

OFFERING OF THE BREAD

Received individually symbolizing our individuality before God.

OFFERING OF THE CUP

The cup is held and received together symbolizing our Unity in Christ.

HYMN

Before the Cross of Jesus

ST. CHRISTOPHER

BENEDICTION

THE POSTLUDE

When I Survey the Wondrous Cross

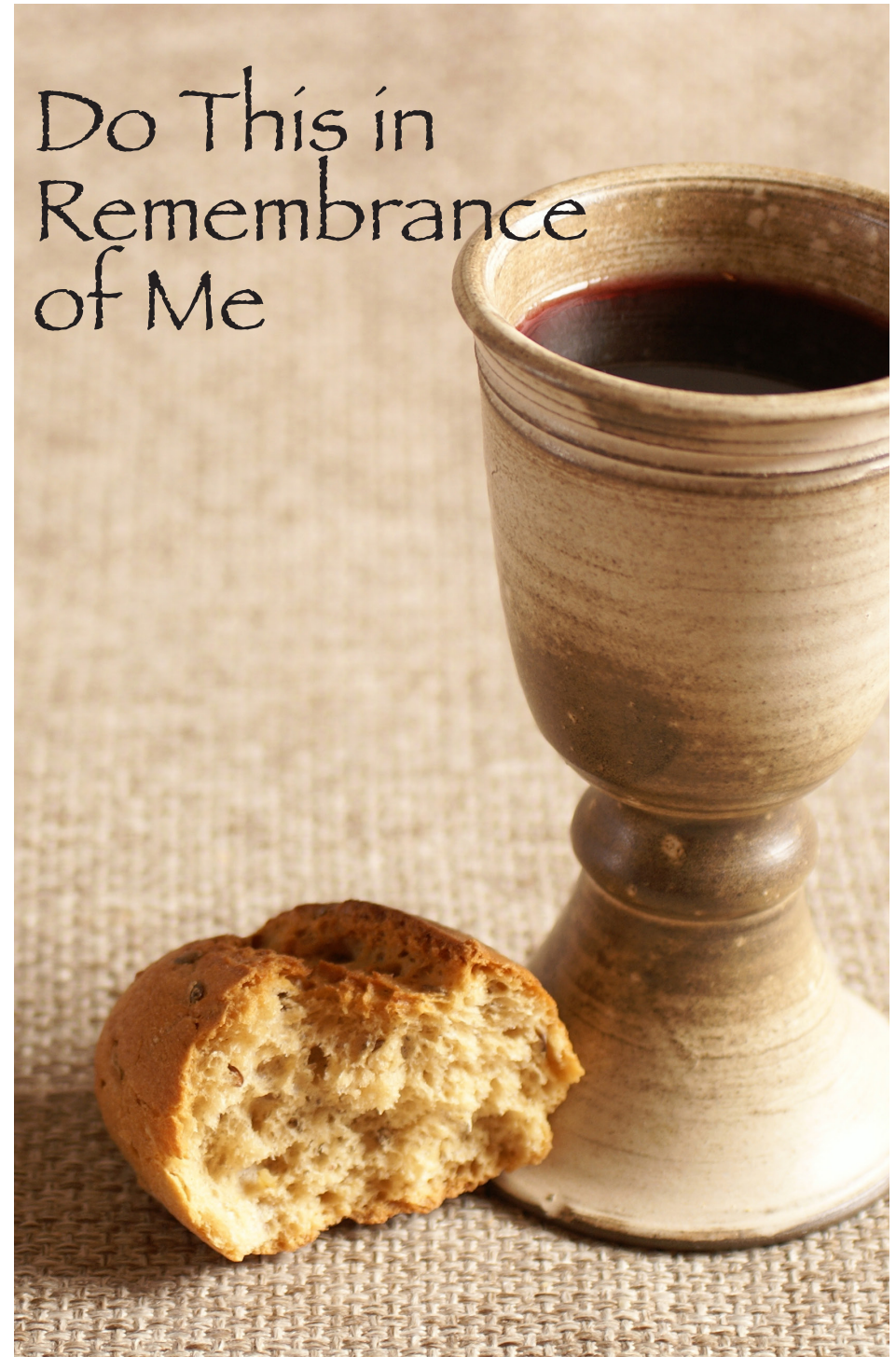
setting by
John Carter

LESSON: JOHN 13:1-17

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

First Congregational Church
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HYMN

O Master Let Me Walk with Thee

O Master, let me walk with Thee
In lowly paths of service free;
Tell me Thy secret, help me bear
The strain of toil, the fret of care.

Help me the slow of heart to move
By some clear, winning word of
love;
Teach me the wayward feet to stay,
And guide them in the homeward
way.

Teach me Thy patience, still with
Thee
In closer, dearer company,
In work that keeps faith sweet and
strong,
In trust that triumphs over wrong.

In hope that sends a shining ray
Far down the future's
broad'ning way,
In peace that only Thou canst give
With Thee, O Master, let me live.

Amen.

HYMN

Before the Cross of Jesus

Before the cross of Jesus
Our lives are judged today;
The meaning of our eager strife
Is tested by His Way.
Across our restless living
The light streams from His cross,
And by its clear, revealing beams
We measure gain and loss.

The hopes that lead us onward,
The fears that hold us back,
Our will to dare great things for
God,
The courage that we lack,
The faith we keep in goodness,
Our love, as low or pure,
On all, the judgment of the cross
Falls steady, clear, and sure.

Yet humbly, in our striving,
O God, we face its test.
We crave the pow'r to do Thy will
With Him who did it best.
On us let now the healing
Of His great Spirit fall,
And make us brave and full of joy
To answer to His call.

Solo: *Panis Angelicus*

Text: St. Thomas Aquinas

Pannis angelicus
Fit panis hominum,
Dat panis coelicus
Figuris terminum;
O res mirabilis
Manducat Dominum,
Pauper, pauper
Servus et humilis,
Pauper, pauper
Servus et humilis.

Panis angelicus
Fit panis hominum,
Dat panis coelicus
Figuris terminum
O res mirabilis
Manducat dominum
Pauper, pauper
Servus et humilis.
Pauper, pauper
Servus, servus et humilis.

Translation

The angel's bread becomes the
bread of men,
The heavenly bread ends all
symbols.
Oh, miraculous thing!
The body of the Lord will nourish
The poor, poor, and humble servant,
The poor, poor, and humble servant.