

HYMNS

Tell Me the Stories of Jesus

Tell me the stories of Jesus
I love to hear;
things I would ask Him to tell me
if He were here:
scenes by the wayside, tales of the sea,
stories of Jesus, tell them to me.

First let me hear how the children
stood 'round His knee,
and I shall fancy His blessing
resting on me;
words full of kindness, deeds full of grace,
all in the love-light of Jesus' face.

Into the city I'd follow,
the children's band,
waving a branch of the palm tree
high in my hand;
one of His heralds, yes, I would sing
loudest hosannas, "Jesus is King!"

Praise to the Lord, the Almighty

Praise to the Lord, the Almighty, the King
of creation!
O my soul, praise Him, for He is thy health
and salvation!
Come, all who hear, now to His temple
draw near,
Join me in glad adoration.

Praise to the Lord, who doth prosper thy work
and defend thee;
Surely His goodness and mercy here daily
attend thee.
Ponder anew what the Almighty can do,
if with His love He befriend thee.

Praise to the Lord! O let all that is in me
adore Him!
All that hath life and breath, come now with
praises before Him.
Let the Amen sound from His people again;
gladly for aye we adore Him.
Amen.

Sunday Worship Service Preview ~ Palm Sunday, March 28, 2021 - 10 AM

Rev. William S. Trump

Rhonda Kwiecien, Keyboard Musician

Kim Porter, Soprano and Meaghan Heinrich, Oboist

Ministers & Staff of First Church / www.firstchurchtosa.org

Senior Minister
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Church Office Hours: Mon.-Thurs.: 9:00 AM – 3:00 PM, Fridays: closed.
Office phone: 414-258-7375 / Minister on-call: 414-258-7378 (after hours)

Founded as an extension of the mission of the First Congregational Church of Wauwatosa, the
Congregational Home, creates and maintains a caring community for the elderly offering housing,
health care and quality of life services.

President/CEO - Kris Sprtel-NHA, Chaplain – Dan Cunningham, Board Chair – Merrill York



First Congregational Church of Wauwatosa
1511 Church Street • Wauwatosa • Wisconsin 53213-2593

Our Covenant

As followers of Jesus Christ,
we commit ourselves to share in the worship and service of God,
to grow in the knowledge and expression of our faith,
to reach out with compassion to those in need,
to treat each other with love and understanding,
and to return to God a portion of God's gifts.

SUNDAY WORSHIP ONLINE

March 21, 2021 ~ 10:00 am / Fifth Sunday in Lent

To access the service online
go to firstchurchtosa.org - home page.
Under **Worship** heading, click on **March 21st Service**.

WELCOME

Rev. William S. Trump

THE PRELUDE

Chorale and Variation: by Felix Mendelssohn
O Sacred Head, Sore Wounded completed by Robert Gower
Rhonda Kwiecien, Keyboard Musician

THE CALL TO WORSHIP

Steve Russ

O magnify the Lord with me, and let us exalt His name together.
Our help is in the name of the Lord who made heaven and earth.
Let us lift up our hearts and voices unto God, our Father.
We lift them up unto God, our strength and our redeemer.

HYMN (see page 4)
(verses 1-3)

Tell Me the Stories of Jesus
Brett Hanisko, Baritone

STORIES OF JESUS

PRAYER OF INVOCATION

Eternal God, we know that You are not far from any of us. Touch our eyes that we may see You in all the beauty and joy of life. May we be at home in Your universe, take our part in this life cheerfully and without complaint, and find many things in which to rejoice. With calm and trusting hearts may we face the future and the unknown, assured that we cannot stray beyond Your love and care. We ask that You make Your presence known to us as we seek to worship You. Hear us as we pray together . . .

THE LORD’S PRAYER

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

INSTRUMENTAL RESPONSE

CHILDREN'S STORY Tonia Wallner and Rev. Trump

THE LESSON (See insert) John 4:1-42

SPECIAL MUSIC *Mache dich, mein Herze, rein* by J.S. Bach
from *St. Matthew Passion*
Brett Hanisko, Soloist

THE MESSAGE "The Bottom Line" Rev. Trump

PASTORAL PRAYER AND RESPONSE

SPECIAL MUSIC *Hear My Cry, O God* by Cesar Franck

DEDICATION OF GIFTS AND OFFERINGS

HYMN (see page 4) *Praise to the Lord, the Almighty* LOBE DEN HERREN
(verses 1, 3, 4)

INSTRUMENTAL BENEDICTION

THE BENEDICTION

POSTLUDE *Lobe den Herren* setting by Philip Moore

Today's Chancel flowers are given by Jim Harris & Ann Steinmetz Harris
in celebration of their 47th wedding anniversary.

Caring Corner
As of March 17, 2021

In Our Prayers

Phillip Jacobi, who is beginning a second course of chemotherapy.

Jeff Daly, who is recovering from a broken ankle at the Congregational Home.

Lesson: John 4:1-42

Now when Jesus learned that the Pharisees had heard, “Jesus is making and baptizing more disciples than John”—although it was not Jesus himself but his disciples who baptized—he left Judea and started back to Galilee. But he had to go through Samaria. So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” (His disciples had gone to the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Solo: *Mache dich, mein Herze, rein*
Text: Christian Friedrich Henrici
(1700-1764)

Make yourself pure, my heart,
make yourself pure, my heart,
so that Jesus lives within me,
so that Jesus lives within me.

Solo: *Hear My Cry, O God*
Text: F. B. Milne

Hear my cry, O God,
attend unto my prayer;
from the end of the earth
will I cry unto Thee.

When my heart is overwhelm'd,
lead me to the Rock that is higher than I,
that is higher than I.

For Thou has been a shelter for me and a
strong tower, a strong tower
from the enemy.

When I cry unto God then shall
my enemies turn back;
this I know, for God is for me.

In God I will praise His word,
in God I have put my trust.
In God will I praise His word.

Let my mouth be fill'd with praise,
and with Thy honor all the day.
Amen, amen.