

HYMNS

Glorious Things of Thee Are Spoken

Glorious things of Thee are spoken,
Zion, city of our God;
God, whose word cannot be broken,
Formed thee for His own abode.
On the Rock of Ages founded,
What can shake Thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.

See, the streams of living waters,
Springing from eternal love,
Well supply Thy sons and daughters,
And all fear of want remove:
Who can faint, while such a river
Ever will their thirst to assuage?
Grace which, like the Lord, the giver,
Never fails from age to age.
Amen.

Christ is Made the Sure Foundation

Christ is made the sure foundation,
Christ the head and cornerstone,
Chosen of the Lord and precious,
Binding all the church in one;
Holy Zion's help forever,
And her confidence alone.

To this temple, where we call Thee,
Come, O Lord of hosts, today!
With Thy wanted loving kindness
Hear Thy people as they pray;
And Thy fullest benediction
Shed within its walls away.

Here vouchsafe to all Thy servants
What they ask of Thee to gain,
What they gain from Thee forever
With the blessed to retain,
And hereafter in Thy glory
Evermore with Thee to reign.
Amen.

Sunday Worship Service Preview ~ March 21, 2021 - 10 AM Online

Rev. William S. Trump
Rhonda Kwiecien, Keyboard Musician
Brett Hanisko, Baritone

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Church Office Hours: Mon.-Thurs.: 9:00 AM – 3:00 PM, Fridays: closed.
Office phone: 414-258-7375 / Minister on-call: 414-258-7378 (after hours)

Founded as an extension of the mission of the First Congregational Church of Wauwatosa, the Congregational Home, creates and maintains a caring community for the elderly offering housing, health care and quality of life services.

President/CEO - Kris Sprtel-NHA, Chaplain – Dan Cunningham, Board Chair – Merrill York



First Congregational Church of Wauwatosa
1511 Church Street • Wauwatosa • Wisconsin 53213-2593

Our Covenant

As followers of Jesus Christ,
we commit ourselves to share in the worship and service of God,
to grow in the knowledge and expression of our faith,
to reach out with compassion to those in need,
to treat each other with love and understanding,
and to return to God a portion of God's gifts.

SUNDAY WORSHIP ONLINE

March 14, 2021 ~ 10:00 am / Fourth Sunday in Lent

To access the service online
go to firstchurchtosa.org - home page.
Under **Worship** heading, click on **March 14th Service**.

WELCOME

Rev. William S. Trump

THE PRELUDE

Baker St. Jig/Uncle Pete's/Palette/Off the Table
(Set of original jigs by Jack Nicholson)
Frogwater: Jack & Susan Nicholson

THE CALL TO WORSHIP

Peggy Griffith

The Spirit of the Lord is upon me, because the Lord has anointed me to bring good tidings to the afflicted. He has sent me to bind up the brokenhearted, to proclaim liberty to the captives and the opening of the prison to those who are bound; to proclaim the year of the Lord's favor and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion -- to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit; that they may be called oaks of righteousness, the planting of the Lord, that He may be glorified. Isaiah 61:1-3

HYMN (see page 4)
(verses 1 & 2)

Glorious Things of Thee Are Spoken
Jill Bruss, Mezzo-Soprano

AUSTRIAN HYMN

PRAYER OF INVOCATION

Eternal God, in whom we live and move and have our being, we give you praise for your love shown to us in Jesus Christ, our Lord. Grant us the presence of Your Holy Spirit among us as we gather for worship, that together we may grow in our faith. Speak to us as we seek your will for our lives. In Jesus' name we pray the prayer He taught us . . .

THE LORD’S PRAYER

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

INSTRUMENTAL RESPONSE

THE LESSON (See insert)

Ezekiel 37:1-14
John 11:17-45

SPECIAL MUSIC

Southwind
Frogwater

Irish Air

THE MESSAGE

"Martha, Mary and Dry Bones"

Rev. Trump

PASTORAL PRAYER AND RESPONSE

SPECIAL MUSIC

Lord of All Hopefulness

Traditional Irish Tune

DEDICATION OF GIFTS AND OFFERINGS

HYMN (see page 4)
(verses 1, 2 & 3)

Christ is Made the Sure Foundation

REGENT SQUARE

INSTRUMENTAL BENEDICTION

THE BENEDICTION

POSTLUDE

Victory in Jesus

Words & music by E.M. Bartlett
Rhonda Kwiecien, Keyboard Musician

Captain Anonymous has lovingly provided the flowers to his Anonymous Lady in celebration of her reaching one year closer to retirement.

Caring Corner
As of March 11, 2021

In Our Prayers
***Jeff Daly**, who is recovering from a broken ankle at the Congregational Home.*

***Mary Beth Stevenson and family**, as they mourn the passing of Mary Beth's mother, Judith R. Stevenson, on February 13th.*

***Andrew Meser**, son of John & Tracy Meser, who was injured in a skiing accident, is recovering at home. He is the grandson of Jeff & Retta Meser.*

LESSON
Ezekiel 37:1-14
(NRSV)

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.”

LESSON
John 11:17-45
(NRSV)

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When

Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.